History of development of terrorism, case criminology of the fourth wave

Historia del desarrollo del terrorismo, criminología del caso de la cuarta ola

História do desenvolvimento do terrorismo, caso de criminologia da quarta onda

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Abstract

According to studies, global terrorism seen four periods, each based on its own set of political relations. This paper examines the factors and analyzes the relationship between religion-based ideologies in terrorism, crime, because of achieving prevention strategies by understanding the causes of its occurrence. In other words, the authors explain in the areas of influence of the religious motives of another form of terrorism. Today's motive only, in his mid-term well-known international crime, show as one of the leading wave with this new feature, distinguishing itself from the previous three periods. Investigating what caused this behavior characterized by secularism and the separation of religion from politics, today flavor to god somewhere that killing the innocent in order to please God done. At the end of this kind of terrorism prevention strategies and new theories proposed to provide security, psychology and criminology are followed.

Keywords: religious terrorism, causes, Neoterrorism, prevention, religion

Resumen

Según los estudios, el terrorismo global ha visto cuatro períodos, cada uno basado en su propio conjunto de relaciones políticas. Este documento examina los factores y analiza la relación entre religión e ideologías basadas en la religión en el terrorismo, la delincuencia, debido a la consecución de estrategias de prevención mediante la comprensión de las causas de su ocurrencia. En otras palabras, los autores explican en las áreas de influencia de los motivos religiosos de otra forma de terrorismo. El motivo de hoy, solo, en su conocido crimen internacional a mediano plazo, se muestra como una de las olas principales con esta nueva característica, que se distingue de los tres períodos anteriores. Investigando qué causó este comportamiento caracterizado por el secularismo y la separación de la religión de la política, hoy en día dan sabor a Dios en algún lugar cuando mata a inocentes para agradar a Dios. Al final de este tipo de estrategias de prevención del terrorismo y nuevas teorías propuestas para proporcionar seguridad, la psicología y la criminología siguieron.

Palabras clave: terrorismo religioso, causas, Neoterrorismo, prevención, religión.

Resumo

Segundo estudos, o terrorismo global viu quatro períodos, cada um baseado em seu próprio conjunto de relações políticas. Este documento examina os fatores e analisa a relação entre as ideologias baseadas na religião no terrorismo, crime, devido à realização de estratégias de prevenção, compreendendo as causas de sua ocorrência. Em outras palavras, os autores explicam nas áreas de influência dos motivos religiosos de outra forma de terrorismo. O motivo de hoje, sozinho, em seu bem conhecido crime internacional no

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médio prazo, é mostrado como uma das principais ondas com essa nova característica, que difere dos três períodos anteriores. Investigando o que causou esse comportamento caracterizado pelo secularismo e a separação entre religião e política, hoje eles dão sabor a Deus em algum lugar que mata inocentes para agradar a Deus. No final deste tipo de estratégias de prevenção do terrorismo e novas teorias propostas para fornecer segurança, psicologia e criminologia seguido.

Palavras-chave: terrorismo religioso, causas, Neoterrorismo, prevenção, religião

Introduction

Criminology is criminal branch of science that scientific and objective method to analyze the causes and crime, with the aim of preventing the deals. Therefore, in this article we look at the role of religion are criminological consider one of the forms of terrorism. Criminology religious terrorism, aimed at identifying the relationship or lack of relationship between religion and violence, in society and its impact on the new wave of terrorism, to deal with the various ways it can be used in religious terms. Religious-based terrorism research to the field of study has become the identity of the criminological studies and the field of study of literature, especially in this type of studies. The main issue is how to deal with these religious motives can be a productive crime?

The answer is that religion itself is holy and that religions are self-made and void. To achieve their goals, motivations adverse hide under the guise of religion. The quality to reach the final destination of the void, it should be put on the right outfit to accompany people with their abilities and not on their side. Today there is no power unit and power centers in areas and different geographic locations scattered and political terrorism, following this particular situation, deformed and a blind mode and, in fact, taken indiscriminately. Criminals often prefer security in order to increase the success rate, like-minded people and get their opinion and by forming a cohesive organization to deal with the government. In this case the actions of the terrorist group "Jundallah" is in the East of the country. It named the "army of God" is not nothing but has always religious. They introduce themselves oppressed for their rights, have risen against the oppressors and they want their nation or the foreign enemies of tyrants or save. However, most religious terrorists tend to target civilians and have no regard to sex and age is not goals; therefore, shunned by many of their coreligionists (Naghibzadeh, 2006).

The first topic) History of Terrorism

Terrorism from the inception to date has seen four rounds. The first wave of the wave of anarchist known began in the 1880s and continued for forty years. Anarchists, the use of terror for revolutionary change in their communities deem necessary. The assassination of heads of state is one of their customary tactics, including the assassination of the President of the United States, William McKinley in 1890 and noted Tsar Alexander II in 1881. The end of World War II, the beginning of a new life for a wave of terrorism that before the 1920s, was also streaming but after World War II it was new wave, this was the first technology had progressed and naturally also benefit terrorists were and secondly, in parallel with the weakening of Europe's colonial powers and the power to change the world from Europe to America, anti-colonial wave of terrorism in North Africa, the Mediterranean and Asia were in the service of national liberation movements. The wave of terrorism that became famous anti-colonial terrorism, in the service of nationalism and separatist tendencies were racist. Of course, the wave disappeared in the 1960s. This wave in North Africa, the Mediterranean and Asia were in the service of national liberation movements. In countries such as Egypt and Algeria it could lead to independence. The late 1960s, the New Left wave came and continued until the 1990s. Psychological necessity third wave or wave to Vietnam creates new left. Group of the wave is still in some countries such as Sri Lanka, Spain, Peru and Colombia is active. Groups that emerged in the third wave, in most cases, radicalism, nationalism combined with (group ETA in Spain, the Armenian Secret Army for the Liberation of Armenia and Ireland's Liberation Army). The term 'international terrorism, which was used at a wavelength of anarchist bars, fighters were recreated for the introduction of the New Left. As is clear, the dominant technique in the first wave of terrorist acts, murder or assassination was personal. The second wave was distinguished by attacking military targets in the third wave; it gave way to a hijacking or hostage-taking. Finally, with the

collapse of Marxism twenty-first century witnessed the rise of a new wave of terrorism that certain techniques, it is suicidal (Poursaeid, 2006). The fourth wave has caused instability factors in the twenty-first century, radical theology and religious violence that this kind of theology, of radical religious ideology as a means to achieve political goals uses. Accordingly, the most distinguished of modern terrorism, emphasis on religion.

Usually religion played a role in the previous wave. But only in the fourth wave that religion more prominent role, plays original and unique. In fact, one of the characteristics of current terrorism is sacred trait of being granted the use of the wave of religion. However, such groups can only be justified by religious hatred prevented their people. Accordingly, they like the previous wave uphold their political goals. However, the intertwining of religious motivations and political objectives has led the distinction between religious and political aspects of the problem of terrorist groups sacred. Thus, what is clear is that modern terrorism, religious terrorism come out of the stark differences with his former three waves (Bahari & Bakhshi, 2011). To explain the new terrorism, postmodern themes such as religion, identity and globalization are necessary because this type of terrorism within the framework of the objectives and modern form of authoritarianism, save nationalism benefit or not. In the past, often secular terrorists do not accept their charges after the arrest, were present in return for a repudiation of terror operations is attributable spotlights, milder confess to a crime. But in holy terror is a different matter. In this kind of terror due to the motivation of faith, holiness terrorist act of self-belief and assignment does it proud.

Third topic) the fourth wave structure

Terrorist groups are classified based on the centrality of politics. ETA and Tamil Tigers because of their political approach to the issue of ethnicity as ethnic nationalist groups known, Peruvian Maoist Group of Sendero Luminoso because of its ideological approach under the heading ideological groups, a group such as the Animal Liberation Front to focus on a particular topic, the following classification of single-issue groups and ISIS and al-Qaeda because of its special approach to religious and political, religious and political groups as mentioned below. Political-religious terrorist groups can be

the result according to the structure, influence and how their action, the two sets of large and small groups divided religious terrorism. Mega terrorism because terrorism for large groups that large groups of violent, secretive and complex structure in the form of hierarchical power relations, decision tent, and non-cluster structure in terrorism has identified its Neumann that is terrified of them has sparked dissension.

Even in such organizations, in most cases, not informed of the mechanisms governing their and the extent of his knowledge of the other members of the organization, the group is limited to the upper and lower fittings. ISIS is one of the major terrorist groups in terms of having the most advanced technology of its kind in the history of terrorism know. Research shows that those interested in Islamic attitudes are taught via the Internet and in this way they are recruited for terrorist acts (Rasheed, 2015).

Today we are faced with several groups that focus on small and hidden under the authority of the central act. The new organization of al-Qaeda attacks on America to Afghanistan, with special changes in the nature of the group, as one of the most well-known international religious terrorist group, face. A central core is with a pyramidal structure, consisting of a collection of small groups.

So with the elimination of a group, al-Qaeda will not disappear. Some of these groups include al-Shabaab in Somalia, Boko Haram in Nigeria, Taliban in Pakistan and Afghanistan, Jabhat al-Nusra in Syria and al-Qaeda branch in Yemen, Saudi Arabia and Egypt noted. Some of these groups are even as a separate and distinct. ISIS as an example the formation of independent groups of al-Qaeda, as well as the fact and clearly shown. The Iraqi branch of al-Qaeda and other titles this group, its activities had begun. The Islamic threat is far larger than al-Qaeda threat as far as the other groups linked to al-Qaeda has been rejected (Lovelace, 2015).

The fourth topic) reason of the fourth wave

Some believe that when religion becomes a system of individual or collective sense, it could be facilitated violent activities. According to this view, religion can be a double edged sword imagine that encourage or deter the world of changes in order to achieve this change may encourage acts of violence and peaceful.

First speech) Psychological causes

Social psychology, aggression, emotional and psychological roots of terrorism as an instrument of aggression, has risen. Since aggression is related emotional rage and excitement of it; it has happened in many cases is unpredictable. It also studies psychology, the psychological reward and incentive to act as an agent to act is remembered. Religious-religious terrorist behavior can be rewarded indicates that terrorists immediate emotions of the day your emotional aggression. Aggression means controlled by the efforts to achieve the goals are clear. This type of aggression, motivational follow more complex algorithms that make sense of it depends on understanding the social relations of the terrorist acts. Psychological rewards finally, in most cases, in order to create change, according to the terrorists in the political arena. That's why some analysts the field of terrorism research is an effective element in the approach of Western youth in the Islamic State of Iraq and Syria to motivate dormant psychological them to discharge feelings of frustration resulting from the aggression (Byman, 2015). It is commonly believed that aggression means the planning of terrorist acts; at high levels and its commander, and emotional aggression between the executors of terrorist acts and under occurred.

Second Speech) attention and suicide

Suicide are a way to draw attention himself and unfounded define, in the form of suicide operations and has as its holy martyrdom operations, is carried out. This has attracted the attention of many functions for terrorists. Since the strategic theory of religious terrorism, the use of violence to create fear in order to achieve political goals and in terms of individual terrorists are willing to draw the attention of others (Martha, 2007), so the message to the audience deeper involvement with the political message of the terrorists is a terrorist act.

Fourth speech) prejudice and discrimination

Religion often contain values that might belong to a community by encouraging top and by the emphasis shall be given to those who do not follow the wishes of religion, cause is prejudice

and discrimination. Each religion considered as a unique semantic system, a universal view into all aspects of human life. Hence the core of people's personal and social character and any religious or ideological belief that the religious beliefs imposed from outside considered as a risk. Insult or defamation of religious beliefs can the reaction of people believes, religious fanatics have been particular targets or actions (Wellman, 2004).

Fifth speech) fundamentalism

The history of human society is full of fundamentalist thinking that people engage in acts of violence, many historical periods to be allocated. Examples include the Crusades or the theory of al-Qaeda jihadist named. Salafists, fundamentalists believe are the most important category. The so-called Salafist and fundamentalist during the last century have been bonding with each other, the kind that sometimes confuses applications is between them; the combination of both in concept and in the applicable grounds that it provides a more thorough understanding of each of these two terms is dependent on others' perceptions. (Kargari, 2011)

Sixth speech) ethnicity

The phenomenon of terrorist acts, as defined in the eighteenth century, the French Revolution in the nineteenth century with the rise of anarchism as a political strategy was a serious matter. However, the formation of a broad religious terrorism of the features of a new era and this phenomenon is particularly influenced by the trends of modern nation-state is supported by the West. The formation of national units - Ethnicity center and marginalization of some of the most important areas of this kind has been shaping the relationship. The process of nation-building has helped many communities in the process of self-conscious of their historical identity and the order of the day. Some members of the ethnic population groups resorting to terrorism caused some frustration between them in the modern nation-state. Such as the Islamic State of Iraq and Syria that this group of religious terrorists, the organization aspires to head in sympathy (Tavakoli, 2012).

Seventh speech) the ideology of struggle

Mobility is a major contributor to the members of these terrorist organizations, religious groups

jointly explained. This is not only a member, but also the motivation for continuing cooperation and obedience explains. The common factor, ideological struggle is called. Mental shape fights the ideology of aggression. Ideological struggle, aggression, emotional control, and it give logical and practical tool. Religious terrorist violence, legitimacy of the struggle of ideologies are inevitable to introduce people with special and different priorities, it compared with other members of the community. Such people are willing to sacrifice the lives and hearts, the more confident in the way of their own struggles and also the potential for sabotage operations with the supreme sacrifice in the target group. In fact, a suicide terrorist attacks, the terrorist group is justified on ideological refuge, high potential targets for the elimination of direct physical, while many of the military's most advanced military capabilities, are incapable of doing it.

Fifth topic) prevention of the fourth wave

This was based on the policies of some Western governments that the formation of the partnership between international terrorists, as terrorist cells, the result of organized and structured to guarantee rights abuses in the country in the first place, to prevent governments from interfering in the private lives of citizens formed. This type of prevention, focused on the development of the internal controls and national. According to the proposal, depriving the members and followers of the terrorist groups in the various countries of the civil rights conventional solution is known international fight against terrorism. In such an approach is justified international terrorism as a military problem and the way usual criminal justice system to put structures in second position and addressing the basic rights of war. But the criticism of this theory has been entered. Among other things, reduce domestic legal guarantees in the fight against the suspects, the spread of terrorist groups to recruit new talent systematically dissatisfied members of society. Some, such an approach reduces the problem of human security in the society introduced and believe that following the adoption of such an approach, with a heightened sense of threat among citizens of the encounter (Collins, 2003). feeling, the feeling of insecurity in society to produce psychological crisis fuels and to convert individual aggression to aggression instrumental in promoting public space. In other

words, such an approach helps to develop psychological terrorism reasons.

First speech) respect for the opinions of others

Eliminate religiously motivated crimes and above all prevent it in the first place to come to terms with our own means, it trying to respect different cultures and people with ourselves and recognize it is fair. Prevention of crime means imposing our model of life, the legal system and cultural belief system and not to others. For the analysis of religious functions, the meaning of different beliefs and rituals detect. Religious belief and practice in different cultures are found in various forms. While a balanced and impartial view of adopt, it must be able to understand your aspirations and feelings that inspire faith are believers (Giddens, 1995).

Most violence against people is seen as a natural solution. Some of us will to recognize and respect the civil and social rights owners and followers of other religions do not have them. Many false ideas and prejudices arise the terms of the characteristics of a religious anthropology familiar with our conflict. Century is great illusions scene. Western counter-terrorism so-called Islamic project through the war in Iraq and Afghanistan indicates that they not only have no reason or incentive to understand this social phenomenon but it is quick to advance their goals is essential. For this reason, and because it is the best way to defeat religious violence, prevention of which is interreligious and intercultural dialogue between countries so that we can promote our ideas stay alive.

Should be no difference in religion, skin color or ethnicity to promote mental peace deal to live together, in a world where no nation against another high it does not swords and children no longer have to hear anything about the religious wars. It has moral respect to all people and all cultures and people of the earth like a queen mental and unforgettable rise in your mind. In this regard, understanding the motives of the crime and its inhibition that can be intentional introduction prevent many crimes.

Second Speech) modifying ideas and incentives

Religious motives are the strongest reasons that play a significant role in the commission of violent

crimes. It must also be added to the case during most of the terrorists to commit murder for his acquittal of the charge of the religious impulse resort to your main motivation behind it and spread it less honorable motive hidden motives and not the other. We know that in some religious teachings are advised to violent behavior and violent clashes there. Violent methods, some of the techniques that are often part of religious teachings. Of course inciting violence in the sense of defending human ideals and to defend their honor and dignity and prevent aggression against others. In many cases, the religion of non-violence and tolerance and forbearance recommended. Dean warns lest the name of religious slogans and religious values, violence and displacement item. In fact, religion always forbids violence. Some religious people do not have sufficient knowledge of religious teachings and religious teachings to other sectors not trained. Some are religious about the importance of religious differences and more important or very important fields are required violence and non-negligible know. Some Sunni religious violence has been caught in deception and self-deception of souls and Satan, secular aspirations of his religion, and of course they follow religiously motivated. If the group is to reflect upon and analyze it will be realized the mistake. Basically, others are violent people and in all interactions harsh and violent methods they use. To analyze and promote their religion and defend religious beliefs, naturally, will not be out of this rule. Others, although not violent people, but the human beings and society to believe that any reform in society and the consolidation of religious teachings without violence, it is not possible or are less successful. This group probably influenced by dictatorships and violent behavior against religion to have reached such an analysis. But it looks like all the faithful in a common point and that is the main essence of religion or religious purpose, at least in the social dimension of governance, religion and creeds heart knows no faith. So if the ideas and beliefs to correct many of the problems and difficulties improved.

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Third speech) actual knowledge of religion

For the prevention of such crimes must be recognized that true religion because religion is the only religion to offer their effect on crime reduction is what the role of religion and sanctities in the crimes discussed as a result of misunderstanding readers misunderstood religion that bound their way to promote the true pillars of Islam. Based on this conception of religious thought, familiarity with the principles of true religion and faith in the Creator and His teachings aimed at harmonizing intellectual and emotional abilities and desire for perfection and truth and humanity to achieve high status and history of science in higher education, man of garlic in post thoughts, vices, actions reprehensible, tendency to oppression, lies and murder opens in the fall. Proper religious education is based on a scientific basis and having complete faith, the greatest deterrent to crime (Keinia, 1991).

Durkheim insisted that religious thinking is not just a matter of belief and faith. All religions contain rituals are activities carried out in them, group believers to meet together. In order to perform ceremonial rituals collective sense of solidarity among the followers of some religious groups and reinforced. Rituals and religious ceremonies, a man of worldly worries of material life is off and put them into a higher sphere, in the sense that they are in contact with the superior forces. Following the impact of religious beliefs,

to the extent according to the "Weber" if one is to accept religious beliefs and follow moral principles, can be saved and be blessed. Various verses in the Holy Quran rejects secret terror, killing innocent people rejects, non-killing and non-corrupt killer rejected the shedding of human blood and whose blood is dear to prohibit. The Holy Quran about murder and waging war against God and corruption on earth has ordered the killing, but in any case, killing stealth, without the permission of the Imam or deputy, or Islamic leader and ruler failed and against terror, the procedure leading to the return of peace and security is a public community (Shiroodi, 2003).

Result

The fourth wave of terrorism or neoterrorism evolved form of methods, motives, objectives, organizational structure, tools and geography of terror. The most important feature of this phenomenon is benefiting the perpetrators of religious symbols religious. Suicide attempts, the formation of extremist and Takfiri groups and on the national security implications of changes in the structure of this phenomenon. One pure religious belief accepts and follows moral principles, can be blessed. Should believe all religions are rituals involve activities. In order to perform ceremonial rituals collective sense of solidarity among the followers of some religious groups and reinforced. Familiarity with the principles of proper religious education and religious of strong faith and firm the teachings of the divine creator of the universe and human garlic in post thoughts and unclean, opens. Proper religious education is based on a scientific basis and having complete faith, the greatest deterrent to crimes. The teachings of the divine prophets are always self-control in the face of opportunities to commit crime. Religion is the degree of physical life and hereafter, in order to provide material and spiritual. The truth of religion, human social adjustment in the course of its life is consequently dampening the life of a human person is involved and who is the qualified person will be core elements.

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